

San Joaquin County General Plan Update

Community Workshop #2
VISION 2030



August – September 2009

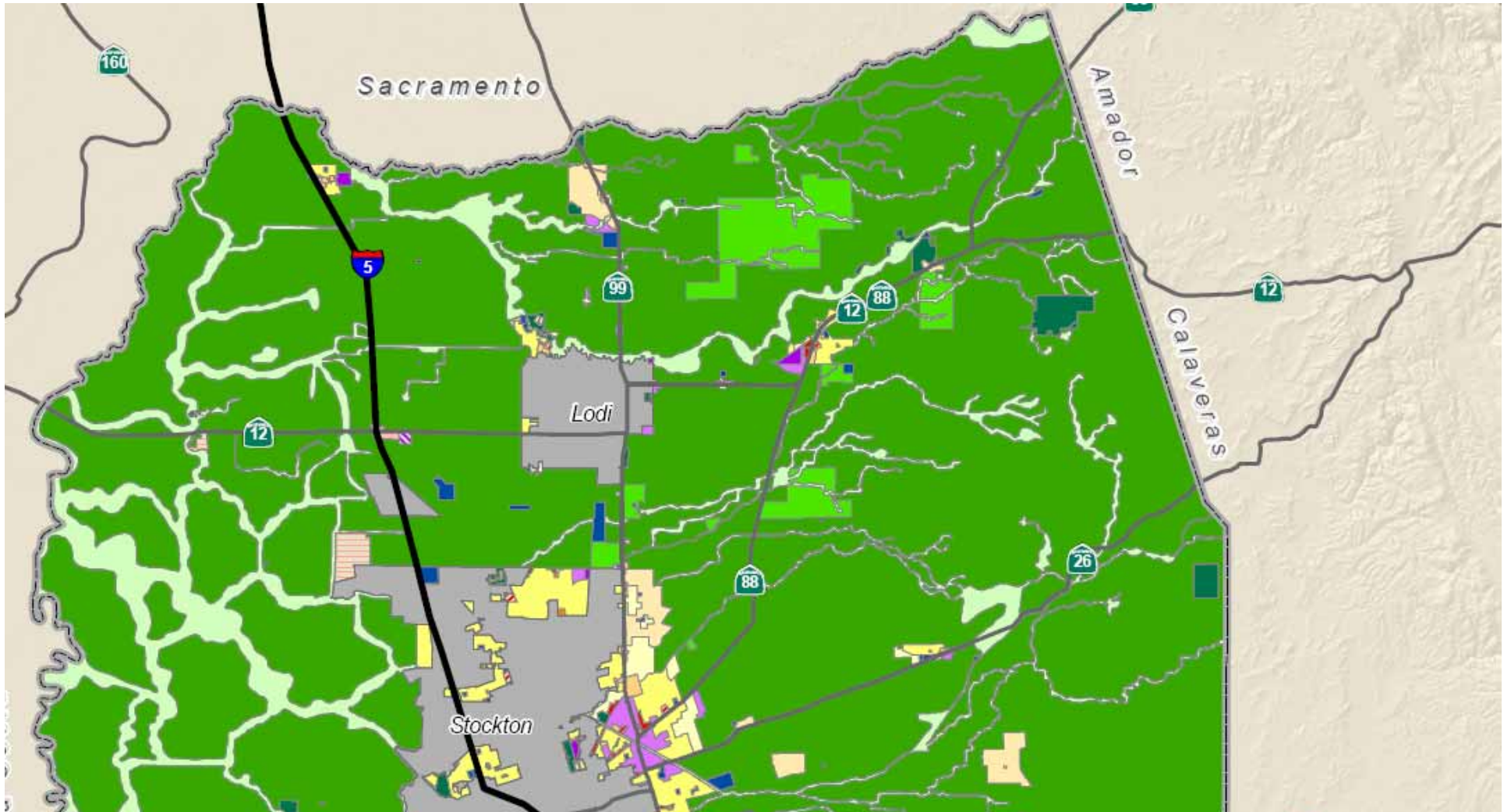
mintierharnish
planning consultants

Agenda



1. Introductions
2. Process and Schedule
3. Report Overviews
4. Exercise: *VISION 2030*





Process & Schedule

General Plan Update Process

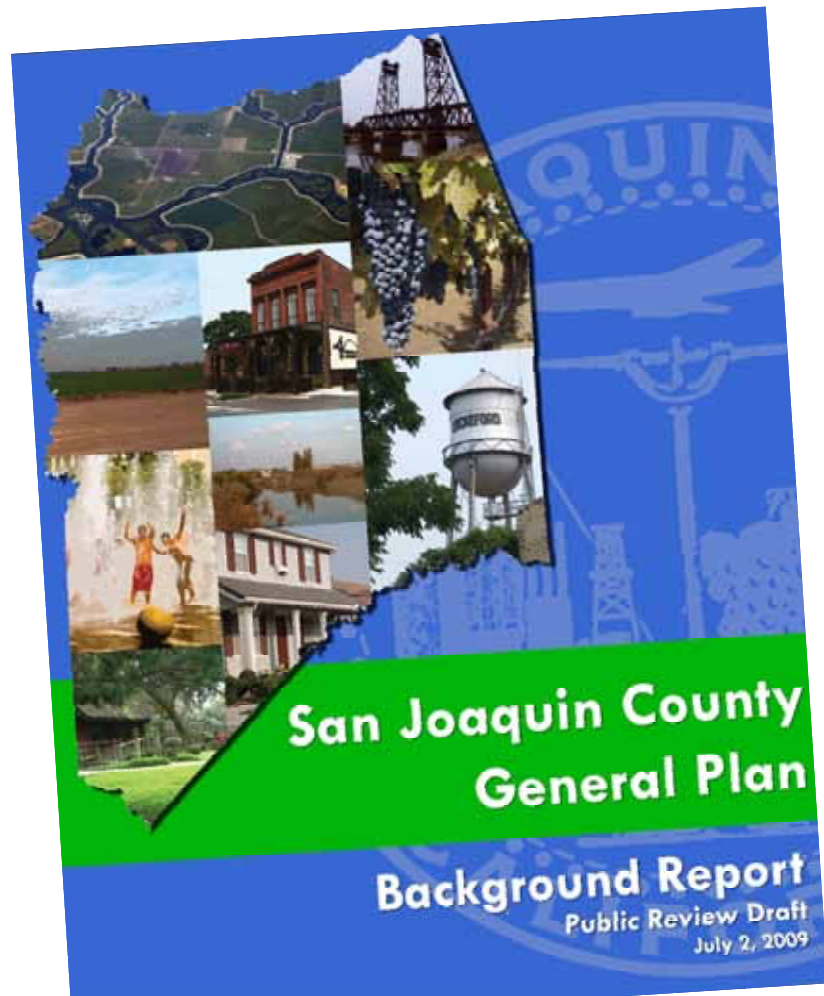
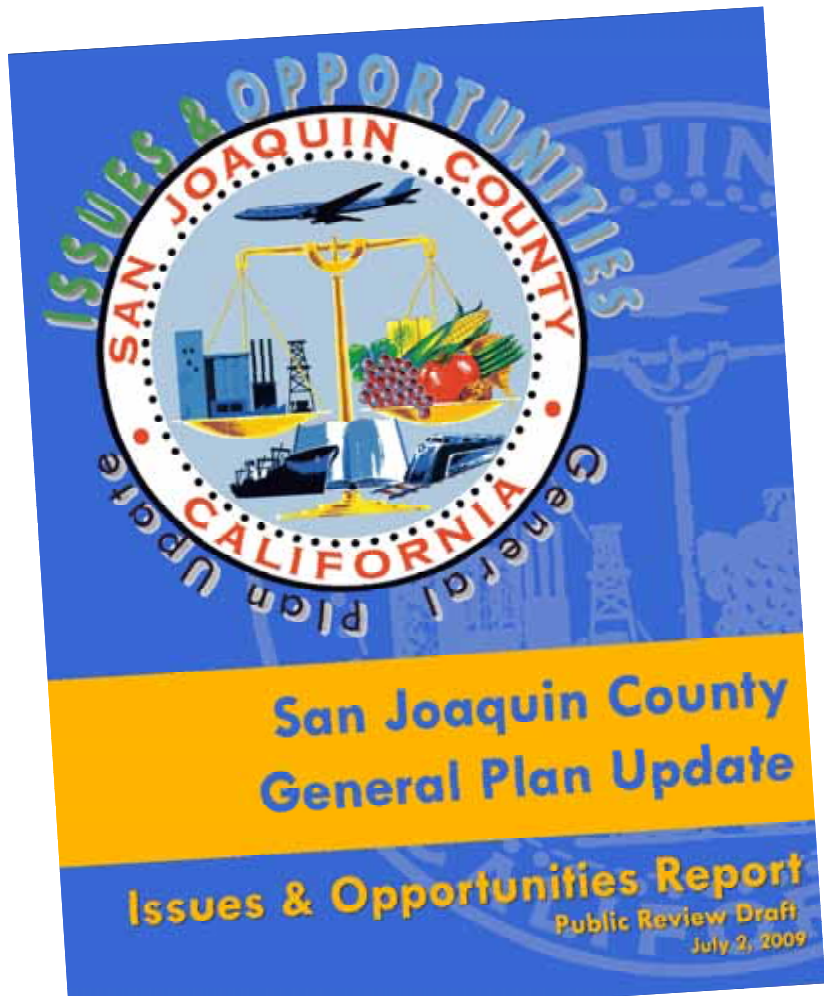


Where we are in the process...



Where we're going...





Reports

Background Report

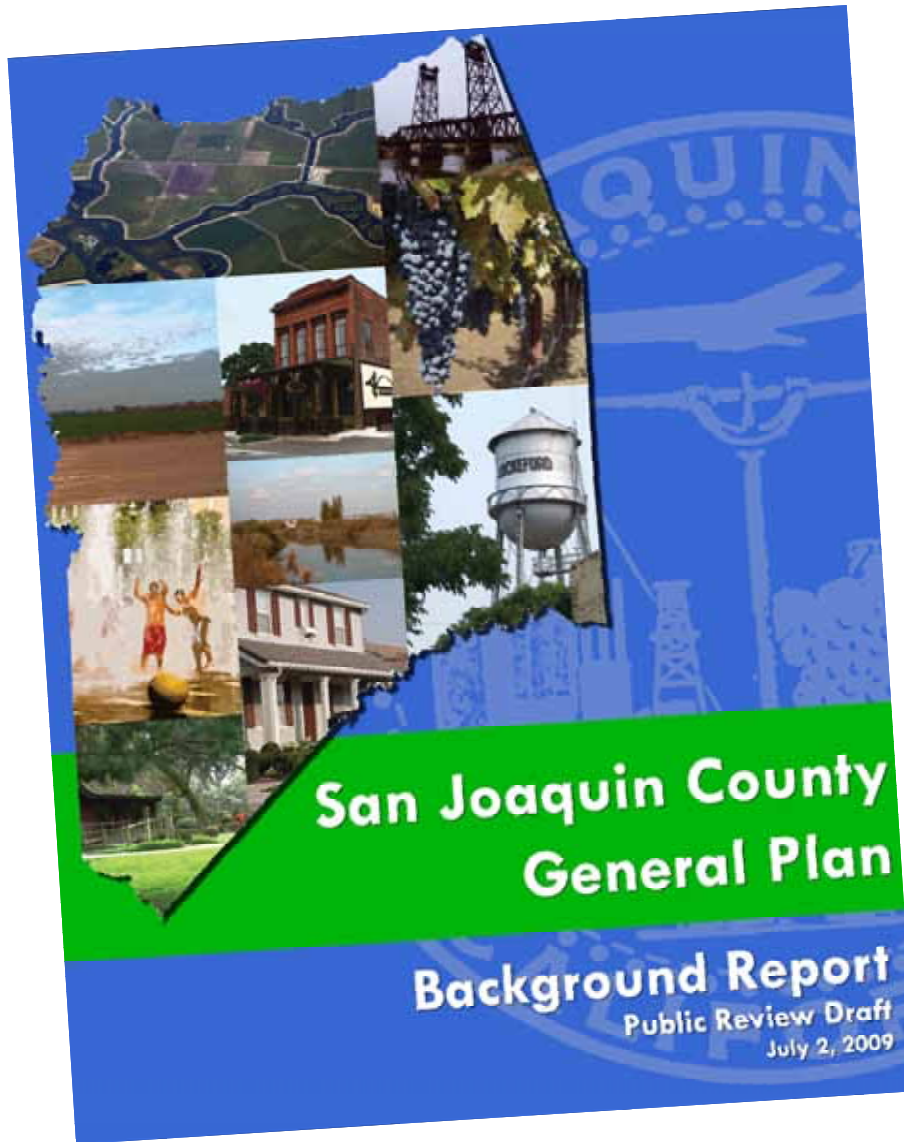


- “Snap-shot” of existing conditions and trends
- Comprehensive
- Objective and policy neutral
- How will it be used in the Update?
 - Volume III of the General Plan
 - Basis for making policy decisions
 - Serves as the existing setting section of the EIR
 - Public review draft updated with EIR

Available at www.sjcgpu.com



Background Report



- Contents
 1. Introduction
 2. Community profiles
 3. Demographics, economics, fiscal conditions
 4. Land use
 5. Climate change
 6. Agriculture
 7. Housing
 8. Transportation and circulation
 9. Public facilities and utilities
 10. Natural resources
 11. The Delta
 12. Scenic resources
 13. Recreation and cultural resources
 14. Safety
 15. Noise
- Organization
 - Introduction
 - Regulatory setting
 - Findings
 - Existing conditions

Issues & Opportunities Report

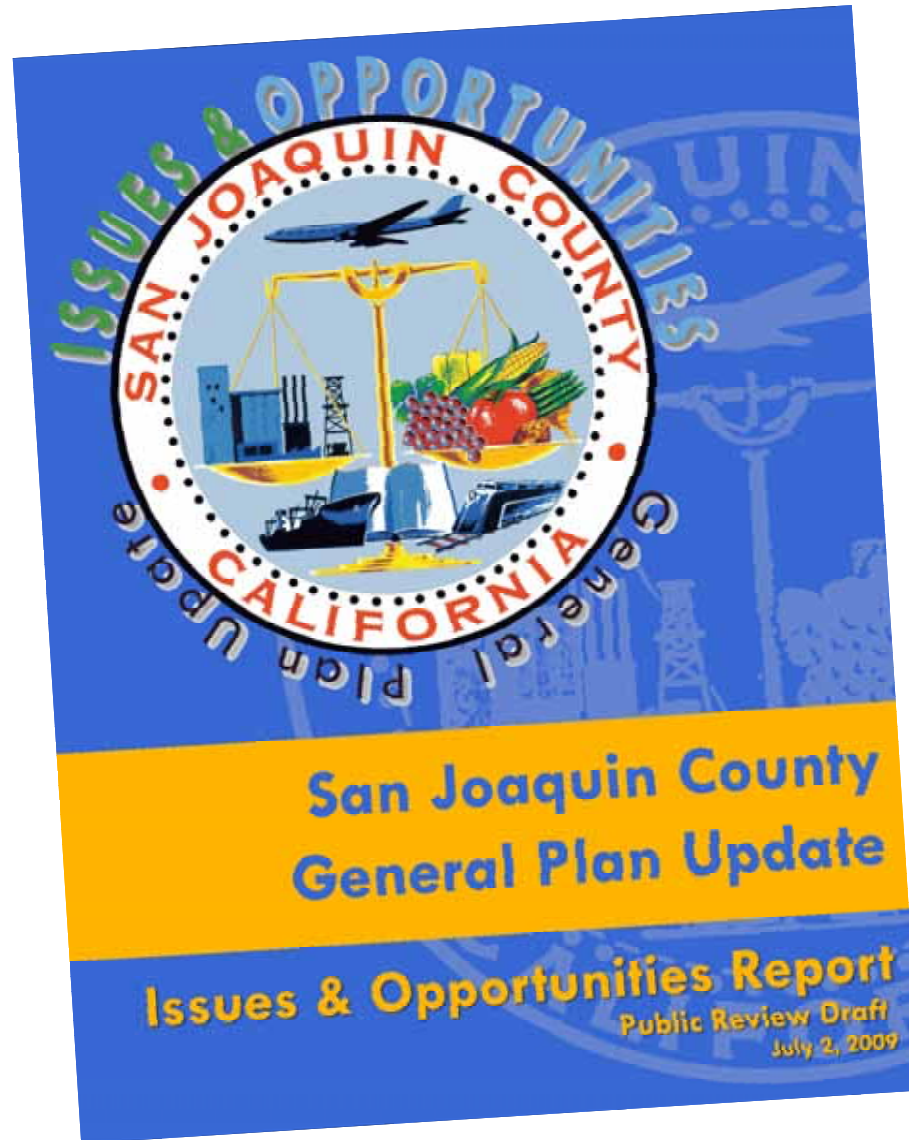


- Focuses attention on key issues and opportunities
 - Important problems that need to be addressed
 - Positive assets that should be preserved or enhanced
- Multiple sources of input
- Meet certain criteria:
 - Subject to the authority of the County
 - Can be influenced by the General Plan
- Not comprehensive
- Summarized in Newsletter #2

Available at www.sjcgpu.com



Issues & Opportunities Report



Report contents

1. Introduction
2. Countywide issues and opportunities
 - Demographics and economic development
 - Land use and development
 - Climate change
 - Agriculture
 - Transportation
 - Public services and utilities
 - Natural resources
 - The Delta
 - Recreation and cultural resources
 - Safety
3. Community overviews



Questions?

SAN JOAQUIN COUNTY GENERAL PLAN UPDATE COMMUNITY WORKSHOP #2 VISION 2030

San Joaquin County is updating the 2010 General Plan to effectively guide the County and residents through the challenges and opportunities we'll be facing over the next 20 years. The current General Plan was adopted in 1992. Times have changed and we need a plan that reflects these changes.

Your input is needed!



Where should development occur?
How should our community grow or be preserved?
What sectors of our economy should we grow?
What are our infrastructure needs and should the County be involved?
How can transportation and investment throughout the County be improved?
How can the County promote healthy communities and residential?
What is the County's role in the long-term success of the agricultural industry?
How do we protect and manage our water and open space resources?
Can we make a positive difference to address climate change?

There are many other questions that are relevant and need to be considered in this decision-making process. We urge everyone to participate and help develop a vision and guiding principles that will shape the future of our County. The Board of Supervisors, the Planning Commission, and the Community Development Department want you to be involved so the General Plan reflects the collective wisdom of our communities and residents.

The County will be holding 14 Community Workshops throughout the County during the months of August and September. For more information, check out the General Plan Update Website (www.sjgpa.com) or contact Ray Hess, Senior Planner at 209.468.3164 or rhess@sjgpa.org.

Public Meeting Dates

All meetings begin at 7:00 a.m.

DATE	LOCATION	DATE	LOCATION
Monday 8/10/09	Repp Community Center 234 W Fourth St., Ripon, CA 95376	Thursday 8/27/09	Adelphi City Hall, Council Chamber 390 Davis Centre Dr., Adelphi, CA 92230
Wednesday 8/12/09	Woodford Elementary School, Multi Purpose Room 275 Toward Dr., Fremont, CA 94527	Monday 8/31/09	88x Lodge 19577 N Laurel St. Tr., Woodbridge, CA 92208
Thursday 8/13/09	Evans Elementary 1340 Second St., Evans, CA 92220	Tuesday 9/01/09	Stano Elementary School, Multi Purpose Room 2214 E. Marlene Lane, Merced, CA 95212
Monday 8/17/09	Lockford Elementary School, Multi Purpose Room 19436 N. Tule Rd., Lockford, CA 95237	Wednesday 9/09/09	Parsons Elementary School, Auditorium 4800 E. George Rd., Atwater, CA 95220
Tuesday 8/18/09	San Hope Elementary School, Multi Purpose Room 24675 N. Sacramento Rd., Hanford, CA 93285	Thursday 9/10/09	NSD
Monday 8/24/09	East Grate Facility, Jackson Hall 412 E. Lockford St., Lodi, CA 93240	Monday 9/21/09	NSD
Wednesday 8/26/09	Public Health Department, Multi Purpose Room 1901 E. Hamilton Ave., Stockton, CA 95202	Wednesday 9/23/09	Robert J. Cabral Agricultural Center 2101 E. Zerkow Ave., Stockton, CA 95205



Community Workshop #2 Exercise

Workshop Exercises



- Objective
 - Identify key guiding principles for County
 - Identify your vision for the County in 2030
- What are guiding principles?
 - Represents core values
 - Guides future planning and decisions
 - What guidelines would you like decisions based on?
- What is a Vision?
 - Ideal future to work towards
 - Does not have to be realistic, its your ideal
 - Remember, we're looking 20 years into the future!

Exercise #1: Identify Key Guiding Principles



1. On your own, rate each guiding principles statement. Once you've completed all the ratings, go back and circle the three most important principles (30 minutes). Consider the following:
 - *What should the County be like in 2030?*
 - *If you were a Supervisor, what would you base your decisions on?*
 - *Are there any guiding principles that are missing?*
2. Once everyone has finished, go around and discuss your top three principles as a group. Tally the results. Then, as a group, decide which three guiding principles are most important (20 minutes)

Exercise #2: Inspire a Vision for 2030



1. Using the map and markers, write or draw what you think the County should be in 2030 (20 minutes).
 - *What would you like visitors to say about the County in 2030?*
 - *What would your ideal Stockton Record headline say about the County in 2030? What images would accompany the headline?*
 - *In 20 years, what would you like your children or grandchildren to say about the County?*
 - *“In 2030 San Joaquin County will be...”*





Report Back

1. Top Three Guiding Principles
2. Description of the Vision